

O I P E  
SEP 22 2003  
U.S. PATENT & TRADEMARK OFFICE

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Address to:  
Commissioner for Patents  
Box RCE  
Washington, DC 20231

Application Number	09/763,573
Filing Date	February 26, 2001
First Named Inventor	SHINICHI SUZUKI ET AL.
Art Unit	2826
Examiner Name	ANDUJAR, LEONARDO
Attorney Docket Number	KIX0136-PCT

**This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application**

Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO ) on page 2.

**1. Submission required under 37 CFR §1.114**

- a.  Previously submitted
  - i.  Consider the amendment(s)/reply under 37 CFR §1.116 previously filed on \_\_\_\_\_  
(Any unentered amendment(s) referred to above will be entered).
  - ii.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
  - iii.  Other \_\_\_\_\_
- b.  Enclosed
  - i.  Amendment/Reply
  - ii.  Affidavit(s)/Declaration(s)
  - iii.  Information Disclosure Statement (IDS)
  - iv.  Other Preliminary Amendment

**2. Miscellaneous**

- a.  Suspension of action on the above-identified application is requested under 37 CFR §1.103(c) for a period of \_\_\_\_\_ months (Period of suspension shall not exceed 3 months; Fee under 37 CFR§1.17(i) required)
- b.  Other

**3. Fees** The RCE fee under 37 CFR §1.17(e) is required by 37 CFR §1.114 when the RCE is filed.

- a.  The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 50-1390
  - i.  RCE fee required under 37 CFR §1.17(e)
  - ii.  Extension of time fee (37 CFR §§1.136 and 1.17)
  - iii.  Other \_\_\_\_\_



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- b.  Check in the amount of \$ \$750 & \$410 enclosed
- c.  Payment by credit card (Form PTO-2038 enclosed)

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

Name (Print / Type)	MICHAEL D. BEDNAREK	Registration No. (Attorney / Agent)	32,329
Signature	<u>Lawrence D. Ein (41,009)</u>		
Date	SEPTEMBER 22, 2003		

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark

Name (Print / Type)			
Signature	Date		

**Burden Hour Statement:** This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Assistant Commissioner for Patents, Box RCE, Washington, DC 20231.



KEX0136-PCT

SEP 22 2003

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

SHINICHI SUZUKI ET AL.

Serial No.: 09/763,573

Filed: February 26, 2001

For: MOUNTING STRUCTURE FOR  
SEMICONDUCTOR DEVICE  
HAVING ENTIRELY FLAT LEADS

Art Unit: 2826

Examiner: ANDUJAR, LEONARDO

RECEIVED  
SEP 26 2003  
U.S. PATENT & TRADEMARK OFFICE  
JULY 2000

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**AMENDMENT ACCOMPANYING REQUEST FOR  
CONTINUED EXAMINATION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed April 22, 2003, please amend the application as follows:

A Two Month Extension of Time is being submitted herewith along with a check in the amount of \$410 to cover the requisite fees. Any additional fees necessary for consideration of this Amendment may be charged to Deposit Account Number 50-1390.

**Amendments to the Claims:** reflected in the listing of claims that begins on page 2 of this paper.

**Remarks:** begin on page 4 of this paper.